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| GENERAL SESSIONS | Convention Center — Oasis 1 Room           |
| TRACK A          | Renaissance Hotel — Mojave Learning Center |
| TRACK B          | Renaissance Hotel — Catalina/Madera Room   |
| TRACK C          | Renaissance Hotel — Pasadena Room          |
| TRACK D          | Renaissance Hotel — Sierra Room            |



## 2012 CONFERENCE & EXPO AGENDA

TUESDAY, MAY 22, 2012

|             |  |  |   |   |
|-------------|--|--|---|---|
| 0630 – 0800 | Conference Registration  |  |   |   |
| 0800 – 0820 | Opening Ceremonies and Presentation of Colors  |  |   |   |
| 0820 – 0845 | <p style="text-align: center;"><b>Welcome</b><br/>                 Mark Hartwig, <i>Fire Chief, Cal Chiefs EMS Section President</i><br/>                 Roberta Abner, <i>Chief, LA County Sheriff's Department, Leadership &amp; Training Division</i><br/>                 Demetrious Shaffer, <i>Fire Chief, Cal Chiefs President</i></p> |  |   |   |
| 0845 – 0930 | <p style="text-align: center;"><b>Injury Patterns and Treatment Trends from the Battlefield</b><br/>                 Warren Dorlac, <i>MD, Colonel, USAF</i></p>   |  |   |   |
| 0930 – 1015 | <p style="text-align: center;"><b>Special Operations Mission</b><br/>                 John Steinbaugh, <i>MSG, Special Forces Medic, US Army</i></p>   |  |   |   |
| 1030 – 1130 | Paramedic Competition Finals   |  |   |   |
| 1130 – 1300 | Lunch Provided/Exhibition Hall Open  |  |   |   |
| 1300 – 1415 | <p style="text-align: center;"><b>Tragedy in Tucson</b><br/>                 Brad Bradley, <i>EMT-P, EMS Chief, Northwestern FD, Tucson, AZ</i></p>  |  |   |   |
| 1415 – 1430 | Afternoon Break  |  |   |   |
|             | TRACK A  | TRACK B  | TRACK C   | TRACK D   |
| 1430 – 1545 | <p><b>Wildland Firefighting Survival</b><br/>                 J.P. Harris, <i>BC (Ret.), LACoFD</i></p>  | <p><b>Hemostatics and Tourniquets</b><br/>                 Kenji Inaba, <i>MD, FRCSC, FACS, L.A. County Medical Center/USC</i></p> | <p><b>Homicide Investigations: Crime Scene Management</b><br/>                 Robert Kenney, <i>Deputy Sheriff, LASD</i></p>         | <p><b>Disaster Planning in "The Outback"</b><br/>                 Richard Johnson, <i>MD, MPH, Mono County Health Officer</i></p>         |
| 1545 – 1600 | Afternoon Break  |  |   |   |
| 1600 – 1700 | <p><b>Leading with Purpose in Wildland Fire</b><br/>                 Scott Jones, <i>AC, LACoFD, &amp; Robert Doyle, DC, Glendale FD</i></p>   | <p><b>Non-Lethal Weapons</b><br/>                 Kenji Inaba, <i>MD, FRCSC, FACS, L.A. County Medical Center/USC</i></p>          | <p><b>Homicide Investigations: Crime Scene Management (Cont.)</b><br/>                 Robert Kenney, <i>Deputy Sheriff, LASD</i></p> | <p><b>Disaster Planning in "The Outback" (Cont.)</b><br/>                 Richard Johnson, <i>MD, MPH, Mono County Health Officer</i></p> |
|             | <p><b>Traveler's Diseases</b><br/>                 Frank Myers, <i>Director of Clinical Epidemiology, Scripps Mercy Hospital — VENTURA ROOM</i></p>  |  |   |   |
| 2030 – 0000 | Dr. Nguyen's Famous Karaoke Contest, Cascade Lounge, Spa Casino  |  |   |   |

**2012 CONFERENCE & EXPO AGENDA, CONTINUED**

WEDNESDAY, MAY 23, 2012

|             |   |  |  |   |
|-------------|---|--|--|---|
| 0700 – 0800 | <b>Conference Registration</b>  |  |  |   |
| 0815 – 0830 | <b>Introductions and Paramedic Competition Awards Presentations</b><br>Art Andres, <i>Deputy Chief, Ontario FD</i> , Kevin Parkes, <i>MD, San Antonio Community Hospital &amp; Howard Backer, MD, EMSA Medical Director</i> |  |  |   |
| 0830 – 0900 | <b>New Initiatives in EMS</b><br>Howard Backer, <i>MD, EMSA Medical Director</i>  |  |  |   |
| 0900 – 1000 | <b>The Middle East Uprising</b><br>Abe Ashabi, <i>Police Officer, Author</i>  |  |  |   |
| 1015 – 1130 | <b>The Violent Patient</b><br>John Valenzuela, <i>EMT-P, Assistant Fire Chief, Tempe FD</i>   |  |  |   |
| 1130 – 1300 | <b>Lunch Provided/Exhibition Hall Open</b>  |  |  |   |
| 1300 – 1415 | <b>Beyond Colors and Tattoos: Gang Trends in Your Community and Hospitals</b><br>David Auner, <i>Sergeant, LASD</i>   |  |  |   |
| 1415 – 1430 | <b>Afternoon Break</b>  |  |  |   |
|             | <b>TRACK A</b>  | <b>TRACK B</b>   | <b>TRACK C</b>   | <b>TRACK D</b>  |
| 1430 – 1545 | <b>Technical Rescue Command</b><br>Jim Pearson, <i>Captain, San Bernardino County FD</i>  | <b>Emergency Burn Treatment</b><br>Richard Grossman, <i>MD, Founder/Director, Grossman Burn Center</i> | <b>Sexploitation</b><br>Gretchen Means, <i>Deputy District Attorney, San Diego</i>   | <b>Lessons from the Chili Earthquake</b><br>Howard Backer, <i>MD, EMSA Medical Director</i> |
| 1545 – 1600 | <b>Afternoon Break</b>  |  |  |   |
| 1600 – 1700 | <b>Acute Management of Spinal Cord Injuries</b><br>Kara Snyder, <i>RN, BSN, University of Arizona Medical Center</i>  | <b>Legal 101 for Emergency Responders</b><br>John Valenzuela, <i>EMT-P, AC, Tempe FD</i>               | <b>So Cal's Nightmare Come True: Japan's Fatal Earthquake is Our Future</b><br>Bobby Wyche, <i>Lt., Mark Flores, Sgt., &amp; Kelley Washington, Sgt., LASD</i> | <b>OnStar/Chevy Volt</b><br>George Baker, <i>Public Safety Outreach Manager</i>             |
| 1800 – 2000 | <b>Poolside BBQ, Renaissance Hotel</b>  |  |  |   |
| 2000 – 2200 | <b>Flashover Band, Poolside, Renaissance Hotel</b>  |  |  |   |



## 2012 CONFERENCE & EXPO AGENDA, CONTINUED

THURSDAY, MAY 24, 2012

| 0700 – 0830 | Conference Registration  |   |  |  |
|-------------|--|---|--|--|
|             | TRACK A  | TRACK B   | TRACK C  | TRACK D  |
| 0830 – 0945 | <b>Communication Skills for Dealing with the Public and Media</b><br>Zachary Hall, Ed.D.,<br>Cuesta College                                    | <b>Arson Murders and Fire Death Investigations</b><br>Ed Nordskog,<br>Detective, LASD   | <b>Radiological Emergencies</b><br>Ken Miller, MD, Ph.D.,<br>Medical Director,<br>Orange County<br>Fire Authority                          | NO SESSION   |
| 0945 – 1015 | <b>Morning Break/Exhibition Hall Open (0800 – 1200)</b>  |   |  |  |
| 1015 – 1145 | <b>Communication Skills for Dealing with the Public and Media (Cont.)</b><br>Zachary Hall, Ed.D.,<br>Cuesta College                            | <b>Arson Murders and Fire Death Investigations (Cont.)</b><br>Ed Nordskog,<br>Detective, LASD   | <b>EMS Behind Prison Walls</b><br>Jorge Gomez, RN, BSN,<br>&<br>Allen Francis, RN, BSN,<br>California Correctional<br>Health Care Services | <b>Building Disaster Resilient Communities</b><br>Alonzo Plough, MD,<br>L.A. County<br>Public Health |
| 1145 – 1300 | <b>Lunch (on own)</b>  |   |  |  |
| 1300 – 1430 | <b>Jesuita Burn Over: Lessons Learned</b><br>Bob Ameche, BC, &<br>Ron Topolinski, Cpt.,<br>Ventura County FD                                   | <b>The EMS Response to Active Shooter Incidents</b><br>Jim Morrissey, EMT-P,<br>MA, Tactical Medic,<br>San Francisco<br>FBI Swat Team | <b>Who Let the Dogs Bite?</b><br>Kay Thompson,<br>RN, BSN,<br>CPEN, CPDT,<br>Rady Children's<br>Hospital                                   | <b>Excited Delerium</b><br>John Tinder,<br>Corporal,<br>Chino PD                                     |
| 1430 – 1445 | <b>Afternoon Break</b>   |   |  |  |
| 1445 – 1645 | <b>Reporters, Paparazzi, Social Media, and You</b><br>Mike Parker, Captain, Los Angeles Sheriff's Department<br><b>CATALINA/MADERA ROOM</b>    |   |  |  |
| 1645 – 1700 | <b>Closing Remarks and Raffle Prize Giveaways</b><br>Mark Hartwig, Fire Chief, Cal Chiefs EMS Section President<br><b>CATALINA/MADERA ROOM</b> |   |  |  |
| 1700 – 1800 | <b>Print CE Certificates at Registration Booth</b>   |   |  |  |

